Left table (entries 120–131):

#	Term	Translation	Explanation
120	מִידֵי	is it any' question?	
121	מַהוּ	is it needed?	L: is it needed?
122	מַאי	**what, just a...**	
123	מַאי	what is the law	L: what is it F: the Gemara is asking the ruling in a given case
123	מַהוּ דְּתֵימָא	you might have said	F: introduces what we would have thought had the Mishna or Gemara not made a previous statement
124	מִישְׁרָא	is permissible	
125	מַאן	do we, who	
126	מִי דָּמֵי	is it similar	
127	מִילֵּי	a thing, a concept	
128	מֵידֵי דַּהֲוָה	a thing similar to, a concept similar to	
129	מִיהוּ	**however**	
130	מַיְירֵי	it is talking about	
131	מִילְּתָא	**the matter, the thing**	

Right table (entries 132–142):

#	Term	Translation	Explanation
132	מִיבַּעְיָא	the Gemara asks	F: introduces an attack question based on a Tannaic source
133	מִכָּל מָקוֹם	nevertheless	L: from every place
134	מַמָּשׁ	actual	
135	מְנָלָן	from where	F: generally is asking for Torah source of a given law
136	מְנָלָן	from where do we know this	F: asking for source of a given law
137	מְסַיֵּיע	supports	F: points out that a given source or statement in the Gemara supports a certain Amora's comment
138	מְסַיֵּיע לֵיהּ	it supports him	
139	מִסְתַּבְּרָא	it makes sense, it's logical	
140	מֵעִיקָּרָא	from the outset	
141	מַר	the master	F: reference to one of the Sages of the Gemara
142	מִשּׁוּם	because; in the name of	